

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNEVILLE

BONNEVILLE JEFFERSON GROUND WATER  
DISTRICT,

Petitioner,

vs.

A&B IRRIGATION DISTRICT, AMERICAN  
FALLS RESERVOIR DISTRICT #2, BURLEY  
IRRIGATION DISTRICT, MILNER  
IRRIGATION DISTRICT, MINIDOKA  
IRRIGATION DISTRICT, NORTH SIDE CANAL  
COMPANY, and TWIN FALLS CANAL  
COMPANY (Collectively the "Surface Water  
Coalition"); THE IDAHO GROUND WATER  
APPROPRIATORS, INC., an Idaho non-profit  
corporation; FREMONT-MADISON  
IRRIGATION DISTRICT; JEFFERSON-CLARK  
GROUND WATER DISTRICT; BINGHAM  
GROUND WATER DISTRICT; AMERICAN  
FALLS-ABERDEEN GROUND WATER  
DISTRICT; MAGIC VALLEY GROUND  
WATER DISTRICT; NORTH SNAKE GROUND  
WATER DISTRICT; CAREY VALLEY  
GROUND WATER DISTRICT; JOHN AND  
JANE DOES 1-50,

Respondents.

Case No. CV10-24-2909

**ORDER GRANTING STIPULATED  
MOTION TO EXTEND STAY**

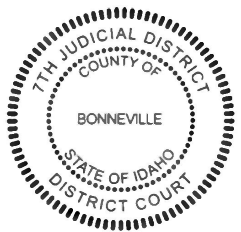
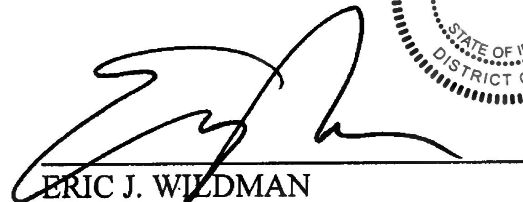
On July 3, 2024, the parties filed a stipulated motion requesting the Court issue an order staying this proceeding until October 1, 2024, and requiring the Surface Water coalition file an answer to the Petition or file a responsive pleading 21 days following the expiration of the stay. The court granted this stipulated motion.

On October 9, 2024, the parties filed a second stipulated motion to extend the stay until November 1, 2024. The Court in an exercise of its discretion will grant the stipulated motion to extend on the basis it is unopposed.

THEREFORE, BASED ON THE FOREGOING, THE FOLLOWING ARE HEREBY ORDERED:

1. The stipulated motion for stay is hereby granted.
2. All proceedings in the above-captioned matter are stayed until November 1, 2024.
3. The Surface Water Coalition shall file an answer to the Petition or a responsive pleading 21 days following the expiration of the stay.

DATED October 10, 2024.



ERIC J. WILDMAN  
District Judge

CERTIFICATE OF SERVICE

I hereby certify that on this 10/16/2024, I did send a true and correct copy of the foregoing document upon the parties as indicated below.

SKYLER JOHNS  
[sjohns@olsentaggart.com](mailto:sjohns@olsentaggart.com)

STEVEN TAGGART  
[staggart@olsentaggart.com](mailto:staggart@olsentaggart.com)

NATHAN OLSEN  
[nolsen@olsentaggart.com](mailto:nolsen@olsentaggart.com)

*Attorneys for Petitioner Bonneville-Jefferson Ground Water District*

---

JOHN SIMPSON  
[jsimpson@martenlaw.com](mailto:jsimpson@martenlaw.com)

ABIGAIL BITZENBURG  
[abitzenburg@martenlaw.com](mailto:abitzenburg@martenlaw.com)

BRYCE BROWN  
[bbrown@martenlaw.com](mailto:bbrown@martenlaw.com)

TRAVIS THOMPSON  
[tthompson@martenlaw.com](mailto:tthompson@martenlaw.com)

*Attorney for A&B Irrigation District, Burley Irrigation District, Milner Irrigation District, North Side Canal Company, Twin Falls Canal Company (Collectively the "Surface Water Coalition")*

---

W. KENT FLETCHER  
[wkf@pmt.org](mailto:wkf@pmt.org)

*Attorney for American Falls Reservoir District #2, Minidoka Irrigation District*

---

- U.S. Mail
- FAX
- Emailed
- Hand Delivery

- U.S. Mail
- FAX
- Emailed
- Hand Delivery

- U.S. Mail
- FAX
- Emailed
- Hand Delivery

---

SARAH KLAHN  
[sklahn@somachlaw.com](mailto:sklahn@somachlaw.com)

- U.S. Mail
- FAX
- Emailed
- Hand Delivery

MAXIMILIAN BRICKER  
[mbricker@somachlaw.com](mailto:mbricker@somachlaw.com)

*Attorney for American Falls-Aberdeen Ground Water District*

---

THOMAS BUDGE  
[tj@racineolson.com](mailto:tj@racineolson.com)

- U.S. Mail
- FAX
- Emailed
- Hand Delivery

ELISHEVA PATTERSON  
[elisheva@racineolson.com](mailto:elisheva@racineolson.com)

*Attorney for The Idaho Ground Water Appropriators, Inc.*

---

ANDREW J. WALDERA  
[andy@sawtoothlaw.com](mailto:andy@sawtoothlaw.com)

- U.S. Mail
- FAX
- Emailed
- Hand Delivery

*Attorney for Magic Valley Ground Water District and North Snake  
Ground Water District*

---

JERRY RIGBY  
[jrigby@res-law.com](mailto:jrigby@res-law.com)

- U.S. Mail
- FAX
- Emailed
- Hand Delivery

*Attorney for Fremont-Madison Irrigation District and Jefferson-  
Clark Ground Water District*

---


DYLAN ANDERSON  
[dylan@dylanandersonlaw.com](mailto:dylan@dylanandersonlaw.com)

- U.S. Mail
- FAX
- Emailed
- Hand Delivery

*Attorney for Bingham Ground Water District*

---

PENNY MANNING  
Clerk of the Court  
Bonnevill County, Idaho

By   
Emmy Yates, Deputy Clerk